

**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**February 27, 2002**

**7:30 a.m. to 9:30 a.m.**

**Meeting to be held at the Third Corner Restaurant**

**Interested parties contact Susan Salazar at 619-338-2490**

**AGENDA**

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| <b>I. CALL TO ORDER</b>   | Chairman Bob Shuster                                      |
| <b>II. APPROVAL OF MINUTES</b><br>December 12, 2001 Meeting   | Chairman Bob Shuster                                      |
| <b>III. PUBLIC COMMENTS</b><br>Public input will be accepted on any agenda item. Presentations are to be limited to 3 minutes. Notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item. | Chairman Bob Shuster                                      |
| <b>IV. DIRECTOR'S UPDATED/ACTIONS</b><br>A. General Remarks<br>B. DEH Recruitment - Vacancy Report<br>C. Stormwater Permit  | Gary Erbeck<br>Richard Haas<br>Jack Miller                |
| <b>V. NEW BUSINESS/ACTIONS</b><br>A. Food Housing Divison (FHD) Update<br>B. Multi-Year Fees<br>C. Radiation Health Contract<br>D. Local Oversight Program Cutbacks   | Liz Quaranta<br>Gary Erbeck<br>Mike Dorsey<br>Jack Miller |
| <b>VII. ADJORN</b>  | Chairman Bob Shuster                                      |

**NEXT MEETING** – Proposed 7:30 - 9:30 a.m. on Wednesday, April 24, 2002.

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| <b>VII. ADJOURN</b> | Chairman Bob Shuster |
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